



4/8/25

To the Honorable Commissioners Court:

Robert Newsom, County Judge  
Mickey Barker, Commissioner Precinct #1  
Greg Anglin, Commissioner Precinct #2  
Wade Bartley, Commissioner Precinct #3  
Joe Price, Commissioner Precinct #4

In accordance with Local Government Code § 111.0108:

The county auditor or the county judge in a county that does not have a county auditor shall certify to the commissioner's court the receipt of revenue from a new source not anticipated before the adoption of the budget and not included in the budget for that fiscal year. On certification, the court may adopt a special budget for the limited purpose of spending the revenue for general purposes or for any of its intended purposes.

I, Shannah Aulsbrook, County Auditor of Hopkins County certify to the Hopkins County Commissioners Court the receipt of: See Attached List

CERTIFIED BY:

A handwritten signature in black ink, appearing to read "Shannah Aulsbrook".

Shannah Aulsbrook

A handwritten date "4-8-25" in black ink.

Date

Budget Amendment

4/8/25

FUND BALANCE

1. 010-271-000	Fund Balance	(1,113,881.72)
2. 010-409-334	381 Agreement Rebates	1,113,881.72

My Perfect Pet  
JB Weed  
Hopkins Energy

Date: 04/08/25  
Dept: PRECINCT 3

LINE ITEM TRANSFER REQUEST

+ or (-)

Account Number	Account Name	Amount
025-613-481	RENTAL	5,050
025-613-350	ROAD BUILDING	(5,050)
025-613-421	WATER	500
025-613-352	CULVERTS	(500)
025-613-403	SCHOOLS & TRAINING	100
025-613-350	ROAD BUILDING	(100)
		-

REASON FOR TRANSFER:

Cover items previous commissioner did not budget for

Official Signature 

Date: 04/08/25  
Dept: PRECINCT 1

LINE ITEM TRANSFER REQUEST

+ or (-)

Account Number	Account Name	Amount
025-611-435	SMALL TOOLS	2,000
025-611-355	SPECIAL PROJECTS	(2,000)
025-611-403	SCHOOLS & TRAINING	2,000
025-611-355	SPECIAL PROJECTS	(2,000)
025-611-352	CULVERTS	15,000
025-611-355	SPECIAL PROJECTS	(15,000)
025-611-570	Machinery Equip	8,800
025-611-355	Speical Projects	(8,800)
		-

REASON FOR TRANSFER:

Cover items previous commissioner did not budget for

Official Signature 